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J.D.C. Spent Over $29 Million In 1964; Aided 93,000 In Israel; 89,000 In Europe; 64,000 In Moslem Countries

More than 430,000 needy Jews in 30 countries received some form of assistance from the Joint Distribution Committee during 1964, it was disclosed in the agency's annual report. This represents an increase of some 20,000 over 1963. Among those aided were nearly 93,000 in Israel; 89,000 in Europe; and over 64,000 in the Moslem countries. The report, issued July 15, was prepared by Moses A. Leavitt, JDC Executive Vice-Chairman, before his death on June 21. He has been succeeded as the agency's executive head by Charles H. Jordan, with the title of Director-General.

In a brief introduction Mr. Leavitt warned of "harder days ahead." He noted that the JDC, which had been receiving nearly one-quarter of its finances from the Conference on Jewish Material Claims Against Germany, could no longer count on those funds. The grants, which averaged about $7 million annually for the past eleven years, ended in 1964. "These funds helped JDC to provide welfare, medical, and other programs for individual victims of the Nazis; they also aided in the rehabilitation and reconstruction of Jewish communities, particularly in Western Europe, which had been completely destroyed between 1939 and 1945."

JDC's global operations in 1964 cost $29,378,000, an increase of over $150,000 above 1963, the report revealed. For its programs in 1965 JDC has adopted a budget of $28,853,500. Since its inception in 1914, JDC has spent approximately $806,485,000 in a wide range of welfare and reconstruction programs. The agency, which marked its 50th anniversary of service to needy Jews abroad last December, receives the bulk of its funds from the campaigns of the United Jewish Appeal.

In a foreword to the report, Edward M. M. Warburg, of New York, JDC Chairman, pays tribute to Mr. Leavitt, calling him a "gifted and devoted professional, a leader of the American Jewish community, a world authority on refugee needs and problems. His dedication and his skills helped to save and to shape the lives of hundreds of thousands of men and women all over the world."

Despite the revival of Jewish communities and general progress throughout Western Europe, Mr. Leavitt noted that there were still some problem areas that required special attention. One of them was France. The report indicated a sizable increase in the number of Jewish newcomers from Tunisia in France in 1964. Although far below the number of Jews who had arrived from Algeria in 1962, the Tunisian Jews "represent a far greater need." They do not come as French citizens, as did most of the Algerian Jews, and are therefore not eligible for housing care, medical, benefits, unemployment insurance, and other forms of assistance which the French Government extends to its own citizens.

As a result, Mr. Leavitt reported, 54,500 Jews in France alone received some form of JDC aid in 1964.

In 1964 JDC provided assistance to 93,000 men, women, and children in Israel, an increase of 6,500 over 1963. JDC's program in Israel included 52,250 who were aided by Malben, the JDC welfare program on behalf of aged, ill, and handicapped newcomers to Israel.

Mr. Leavitt noted that for the past five years the Malben program has been emphasizing expanded extra-mural aid rather than institutional care. As a result, Malben was able to reduce the number of patients in Malben institutions from 4,874 at the beginning of 1964 to 4,315 by the end of the year. Most of those who left institutions were well-aged who were enabled to move back into communities and live on their own.

The largest number of Malben residents are still to be found in the homes for the aged. Mr. Leavitt reported that there were 3,588 in homes for the aged, both infirm and well. The decrease of almost 200 from 1963 would have been even greater except for the increased immigration to Israel, Mr. Leavitt said. JDC-Malben also helped voluntary and governmental health and welfare programs with financial and technical assistance. This aid was provided for mental health programs, tuberculosis control, and work on behalf of blind, deaf, cerebral palsy, and retarded children.

In addition, JDC continued its traditional support of cultural and religious programs aiding close to 20,000 Israelis. During the 1963-64 school year JDC gave financial aid to 108 yeshiveth (seminaries) and a school for girls, with a total enrollment of 13,610 students. It also provided assistance to refugee rabbis and several research projects employing over 100 people. JDC-supported ORT schools in Israel provided vocational training for almost 21,000 in 1964.

The continuing exodus of Jews from North Africa is graphically reflected in the drop in JDC beneficiaries from 61,000 in 1963 to 41,000 in 1964. These figures represent programs in Morocco, Tunisia, and Algeria. By contrast, Mr. Leavitt added, the number of beneficiaries in Iran, the other Moslem country in which JDC maintains a sizeable program, decreased from 21,150 in 1963, to 20,700 in 1964.

Mr. Leavitt pointed out in the report that some 75 per cent of all JDC beneficiaries in North Africa live in Morocco. Of an estimated 80,000 Jews in that country in 1964, some 32,000 were receiving JDC aid.

Here the picture was further complicated by the departure of important sections of the Jewish community which previously had no intention of leaving. They included middle-class elements, civil servants, and professionals, people who contributed funds and leadership to the Jewish communal structure. Also among them were many communal workers and teachers who had been employed on various JDC-supported educational and welfare projects.

Another problem in North Africa is the growing number of destitute aged left behind when the younger members of the family leave. The problem has already necessitated the opening of several homes for the aged.

The Jewish population of Tunisia was estimated at about 25,000 at the end of the year with JDC aid going to over 9,200. JDC also provides assistance for 350 needy Jews in Algeria, 10 per cent of the remaining Jewish population in a country which only three years ago had 120,000 to 130,000 Jews.

The report cited "an extraordinary revival" in Europe despite an increase in the number of those aided from 86,000 in 1963 to 89,000 in 1964. The increase was due mainly to the spurt in immigration of Tunisian Jews into France and to the arrival of Jewish migrants from Eastern Europe. Part of this revival, Mr. Leavitt reported, is the widespread construction of community and youth centers.

(Continued on Page Three)

ADVISORY JEWISH GROUP SETS UP CIVIL RIGHTS GUIDE LINES TO HELP NEGRO ACHIEVE EQUALITY

Jewish communities throughout the U.S. were given guide lines to help the Negro to achieve equality. The recommendations, designed to get Jewish individuals and organizations to support the Negro's quest for justice, says Irving Spiegel, in the New York Times, were formulated by the National Community Advisory Relations Council.

The Council, the representative body of eight major Jewish civic and religious organizations and seventy-six local community relations agencies, acted during the final session of its annual conference, at the Deauville Motel, in Atlantic City.

Outlining its "Joint Program Plan," the Council said the "struggle for racial equality is inseparable from the pursuit of equal rights for Jews and for all others in our society."

American Jews were asked to follow these recommendations:

Jewish institutions, such as centers, family and child care agencies, and hospitals, should admit members and accept clients "free from racial distinctions." These institutions should buy equipment from firms that do not practice discrimination and should deal only with such contractors.

Organizations should invest funds in causes that help to promote racial equality. Meetings and other events should be held at places that observe policies free of racial prejudice.

Employers and realtors should practice "equality of treatment and opportunity." Equality of access to schools should continue to get high priority.

Aaron Goldman, of Washington, who was re-elected chairman of the Council, said the Jewish community "which has always been in the forefront of the civil rights drive, must now keep pace with that drive in its progress."

He said that the Jewish community must place "its intelligence and resources equally behind the effort to convert equality of opportunity into actual equality of participation in all the benefits of our society."

Bayard Rustin, a Negro civil rights worker, characterized the Jewish community as "one of the finest elements" of much an alliance.

Re-elected vice chairmen were: Jordan C. Band, of Cleveland; Robert K. Greenfield, of Philadelphia; C. E. Israel, of Cincinnati; Herbert A. Leland, of San Francisco; and Dr. Lou H. Silberman, of Nashville, Tennessee. David M. Cook, of Indianapolis, was re-elected treasurer; William B. Schwartz Jr., of Atlanta, secretary; and Isaiah M. Minkoff, of New York, executive vice chairman of the Council.

Despite differences on such issues as church-state relations and censorship, Roman Catholic, Protestant, and Jewish groups are achieving a high degree of accord and cooperative action, says the New York Times, in such areas as racial justice, civic morality, and poverty.

This common effort in combatting social evils was strongly expressed in interviews with leaders of Jewish community relations agencies representing various sections of the U.S. at the annual conference of the National Community Relations Advisory Council, the representative body of Jewish religious and civic organizations, and local community relations agencies engaged in various phases of intergroup activities.

Jewish leaders indicated that although Christian-Jewish differences over the Federal Education Act at times was somewhat sharp, as were controversies in several states over bus transportation for parochial school pupils, they produced no inter-religious hostility.

The majority of Jewish groups opposed a section in the bill that would provide funds for schools under religious auspices. Jewish Orthodox groups supported the bill in its entirety.

Virtually every delegate who was interviewed by the New York Times commented on the improved atmosphere of inter-religious relationships over the last two years. Differences that had often led to bitter exchanges and smoldering hostility are now subjects of calm, cordial debate, they agreed. As one delegate put it:

"We have learned to differ without fighting, to respect each other's views, and to seek ways of accommodating tensions."

Mrs. Joseph Willen, president of the National Council of Jewish Women, noted, for example, an unusual interfaith, inter-racial project that is part of the anti-poverty program. Her organization, together with the National Council of Catholic Women and the National Council of Negro Women, is recruiting and screening girls for the Job Corps.

Rabbi Balfour Brickner, director of interfaith activities of the Union of American Hebrew Congregations, a Reform group, pointed to the establishment of a "committee organized for progress" made up of laymen of different faiths. The committee has developed programs not only to bring the church and synagogue together but also to use the religious institutions as catalysts for total community cooperation in the anti-poverty drive.

Rabbi Brickner, however, said there were still sharp differences between religious groups on the question of censorship. Jews, he said, have an aversion "to any and all forms of censorship, exclusive of self-censorship."

The delegates also stressed that in the year ahead new areas of interfaith cooperation would be needed to win United States ratification, says the New York Times, of a pact against genocide; revision of the immigration laws; and a more intensified protest against the Soviet Government's treatment of Jews.

Conductor And Composer Blended Ancient Chinese And Western Music For Style

Aaron Avshalomov, the composer and conductor whose works, including symphonies, operas, and ballets, represented a blending of ancient Chinese and modern Western elements, died of cancer at his home at 20 East 66th Street, New York. Mr. Avshalomov, who was 70 years old, had been ill several months. A wiry, short, bright-eyed man with flowing white hair, great enthusiasm, and a sense of humor, says the New York Times, Mr. Avshalomov had worked in many parts of the world and had spent much of his life in China.

In 1964 he completed an opera, yet to be produced, based on the life of a Chinese emperor's concubine in the 18th century. Asked a dozen years ago about his musical education, he said:

"I have had no noted teachers, and inasmuch as my whole output is Chinese in character and represents an attempt at the fusion of Chinese thematic and rhythmic elements with the Western media, I had to teach myself through trial and error the hows and whys of the specific musical task. For it was not of the variety inspired by a trip around the world, but came as a circumstance of my environment in which I found the dialect of Chinese music to be the most natural to me."

Mr. Avshalomov was born in Nikolayevsk, Siberia, the son of a wealthy fishery proprietor.

His father sent him to Switzerland to study medicine, against his will. After about six months of such study, the youth decided he preferred music and surreptitiously attended classes at the Zurich Conservatory. World War I, however, interrupted his study of the violin, piano, composition, and conducting, and caused him to be recalled to his home.

That same year, 1914, his father, not wanting his only son drafted, sent the youth to China. In Peking and Tientsin he sold British, European, and American books to foreigners, there.

Toward the war's end, he went to San Francisco, where he worked for about a year at various jobs. But he then returned to China, studying Chinese music largely by attending numerous musical performances, says the New York Times. He began to write music there.

The Avshalomov's opera "Kuran Yin" had its première in 1925 in Peking. It was heard in Portland, Ore., in 1926 and at the Neighborhood Playhouse in New York, in 1927. He conducted that New York performance.

Mr. Avshalomov later was a librarian in Shanghai and conductor for about three years of the Shanghai Municipal Orchestra. Meanwhile, he continued to write. In the 1930's and 1940's he produced and conducted in Shanghai many of his compositions, including a pantomime ballet, "Buddha and the Five Planets", which was played in orchestral form in 1954 at New York's Town Hall.

His tone poem, "Peking Hutung", was played first under his baton in Shanghai in 1933 and in 1935 with Leopold Stokowski conducting, by the Philadelphia Orchestra in Philadelphia.

His opera, "The Great Wall",

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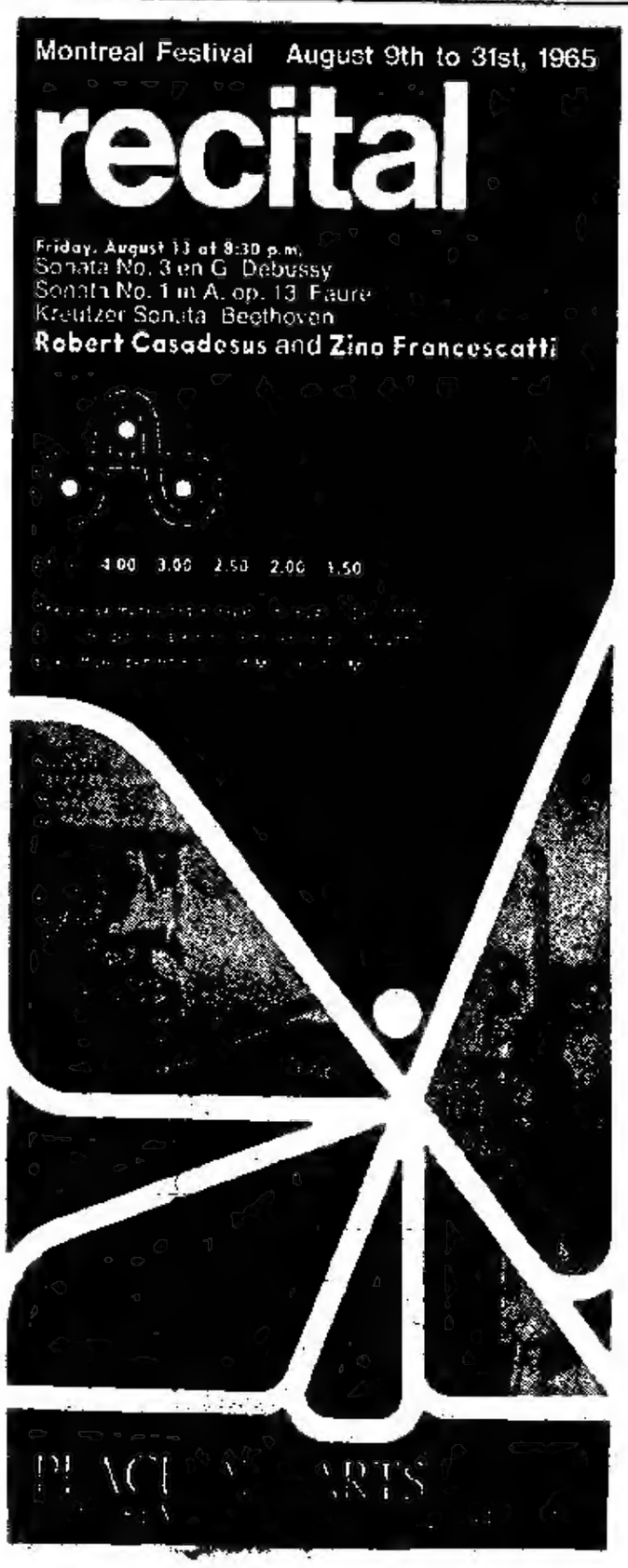
Montreal Festival August 9th to 31st, 1965
recital
Friday, August 13 at 8:30 p.m.
Sonata No. 3 en G Debussy
Sonata No. 1 in A. op. 13 Faure
Kreutzer Sonata Beethoven
Robert Casadesus and Zino Francescatti
4.00 3.00 2.50 2.00 1.50
PLACE DES ARTS

IN 1965
CANADIAN JEWISH REVIEW
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Social Notes — Montreal

Mr. and Mrs. Lawrence Laing, spent their wedding trip in Mexico City, Mexico, having flown via Eastern Air Lines. Mrs. Laing is the former Miss Linda Jane Brotman, daughter of Mr. and Mrs. Maurice H. Brotman, 4615 Miller Avenue. Mr. Laing is the son of Mr. and Mrs. Joseph B. Laing, 5021 Grosvenor Avenue, Montreal, and of Ste. Agathe, Quebec.

Mr. and Mrs. Jack Salter, 823 Dollard Avenue, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Juda Taitelbaum, 5413 McLynn Avenue; and his brother, and sister-in-law, Mr. and Mrs. M. Taitelbaum, 4087 La Petrie Street, were in Toronto, Ont., for the bar-mitzvah of Michael Victor, son of Mr. and Mrs. J. Dombrov, who was called to the Reading of the Law, at Eitz Chaim School. While there, they visited Mr. and Mrs. Ben Adler.

Mrs. Bess Mandelzys, 4722 Maplewood Avenue, was in Las Vegas, Nevada; and visited her cousins, Mr. and Mrs. Hyman Stern, of Los Angeles, Calif.

Mr. and Mrs. Eugene Lowy, formerly of 391 St. Joseph Boulevard West, have moved to 3465 Decelles Place.

Mrs. Helen Bloom, 4855 Queen Mary Road, spent a holiday at Grossinger's Hotel, in Ferndale, N. Y.

Joseph Kates, 5105 Lacombe Avenue, was in Sault Ste. Marie, Ontario, for the bar-mitzvah of his nephew, Robert David, son of Mr. and Mrs. Arnold Kates, 55 Campbell Avenue, who was called to the Reading of the Law at Beth Jacob Synagogue. He is the brother of Paul, aged seventeen years.

Mr. and Mrs. Jacob Chaim, and Joseph, and Gloria, formerly of 4043 Mackenzie Street, have moved to 5194 Mountain Sights Avenue.

Mr. and Mrs. Philip Shusterman, of Philadelphia, Pa., visited their cousins, Mr. and Mrs. Hyman Mendelssohn, 2165 Noel Street.

Mr. and Mrs. Boris Goodman, and daughter, Joani, of Bronx, N. Y., visited her brother-in-law, and sister, Mr. and Mrs. Hyman Stern, 2275 Beaudet Street.

Mr. and Mrs. Martin Sterlin, and Michael, Sharona, Dan, and Leora, 830 Fraser Street, visited her mother, Mrs. Ray Levy, of Toronto, Ont.

Mr. and Mrs. Ben Kane, of Philadelphia, Pa., visited their cousins, Mr. and Mrs. Jack Yassi, and Joseph Avrum, and Annalee, 5125 Doherty Street.

Mr. and Mrs. Irving Katsof, and Sharon, and Gary Ian, formerly of 889 Alexis Nihon Boulevard, have moved to 4676 Notre Dame Street.

Miss Faye Schwartz, and her brother, Ben Schwartz, 1270 Ducharme Avenue, spent several weeks in Saratoga Springs, N. Y.

Mrs. Bessie Slabosky, 1630 Van Horne Avenue, spent a holiday in New York; and visited her grandchildren, Mr. and Mrs. Allen Lam, and Michael, and Bonnie, of Philadelphia, Pa.

Miss Cema Ram, 924 Davaar Avenue, was in Brooklyn, N. Y., for three weeks, visiting her brother-in-law, and sister, Mr. and Mrs. Issie Feldman, and Stanley Martin, and Phyllis Rochelle; also friends, Mr. and Mrs. Aaron Dier, and Stewart, Lester, and Rhonda, of Coney Island, Brooklyn, N. Y.

Mr. and Mrs. Ludwig Herrmann, 570 Glengarry Avenue, returned from a five-week trip in Europe, travelling via Swissair.

Mr. and Mrs. George Carsley, and Herschel Carsley, 2100 Van Horne Avenue, celebrated their twenty-fifth wedding anniversary recently, at the Cafe Sahbra, in New York.

Mr. and Mrs. Michael Mauer, and Barry Jason, formerly of 7800 Mountain Sights Avenue, have moved to 7785 Mountain Sights Avenue.

Mr. and Mrs. Abe Boxerman, and daughter, Haiva, 376 Alexis Nihon Boulevard, spent a week in New York.

In Toronto, Ont., for the marriage of Miss Rosalie Betty Goldsmith, daughter of Mr. and Mrs. S. Goldsmith, of Toronto, to Marshall Stanley Rosen, son of Mr. and Mrs. B. Rosen, of Los Angeles, Calif., at Beth Emeth Bais Yehuda Synagogue, were: Mr. and Mrs. Israel Klein, 4605 Plamondon Street; Mr. and Mrs. I. Goldsmith, 6787 Mountain Sights Avenue; Mrs. Fanny Hollander, 4705 Bourret Street; all uncles, and aunts of the bride; Mr. and Mrs. Eli Adelist, 5559 Adalbert Street; Mr. and Mrs. B. Rosensweig, 11425 James Morrice Street; Mr. and Mrs. A. Binstock, 2852 Bedford Road; and Mr. and Mrs. Harry Holzman, 5855 Decelles Place; all cousins of the bride.

Miss Hannah Slattner, 6710 De Vimy Avenue, spent several days in Warrensburg, N. Y.

Mr. and Mrs. L. Michael, of Haifa, Israel, are here for the marriage of Miss Shirlee Tina Silverberg, daughter of Mr. and Mrs. L. Silverberg, 825 Bloomfield Avenue, to her son, Tibor Doron, 3420 Barclay Avenue, on August 15, at Beth Hamedrash Hagadol Synagogue. They travelled via B.O.A.C. Air Lines.

MARRIAGES

FRANKEL-FELDMAN

The marriage of Miss Yuttic Feldman, daughter of Mr. and Mrs. Avrum Feldman, 346 Outremont Avenue, to Joseph N. Frankel, son of Mr. and Mrs. F. Frankel, of Brooklyn, N. Y., was solemnized at the Promenade Hotel, in New York, on Monday, April 5, at six o'clock, by Rabbi A. Huttner. The bride was given in marriage by her parents. She wore a white, lace gown, worked with seed-pearl-beads, and designed with a round neckline; long sleeves; and A-line skirt with a long train. Her tulle illusion veil was placed by a seed-pearl-beaded crown; and she carried a prayer book with white orchids; and lilies-of-the-valley. Her sister-in-law, Mrs. Aaron Shlomo Feldman, was her matron of honour, in a beige, lace gown. Her hat matched it; and she carried pink roses. Miss Bertha Gross, of Montreal, was bridesmaid, wearing a pink, lace gown; with a flowered headdress; and carried a bouquet of pink roses. Devorah Blumer, aged seven years, cousin of the bride, was flower girl. She wore a pink, organza dress; with a matching head-band; and carried a basket of white, and pink carnations. Aaron Shlomo Feldman, brother of the bride, was best man. White, and pink roses, and carnations were the wedding flowers. An orchestra played. Six hundred guests were received. Mrs. Feldman, mother of the bride, was gowned in pink, peau de soie, re-embroidered with beads, with a matching coat; and headpiece. Mrs. Frankel, mother of the groom, wore a pink organza and velvet gown, re-embroidered with crystals, and seed-pearl-beads. Her hat matched it. Mr. and Mrs. Joseph N. Frankel spent their wedding trip in Europe, and Israel, the bride going away in a pink, knitted suit; with a corsage of white orchids. They have taken up residence in Brooklyn, N. Y. In New York for the marriage were: parents of the bride; and Miss Ethel Feldman, and Jacob, and Isaac Feldman; and Mr. and Mrs. Aaron Shlomo Feldman, brother, and sister-in-law of the bride; all of 346 Outremont Avenue; Rabbi and Mrs. P. Hirschprung, 980 Querbes Avenue; Rabbi and Mrs. V. Landau, of Tel Aviv, Israel, grandparents of the bride; J. Feldman, of Antwerp, Belgium; Mrs. A. Shakowitsky, of Tel Aviv, aunt of the bride; Mr. and Mrs. S. Shapiro, of Buenos Aires, Argentina, uncle, and aunt of the groom; Abe Pollock, of Tel Aviv, cousin of the bride; and J. Rappaport, of Tel Aviv.

SCHWARTZ-KERNER

The marriage of Miss Donna Barbara Kerner, daughter of Mr. and Mrs. Dean M. Kerner, 4778 Circle Road, to Gordon Norman Schwartz, son of Mr. and Mrs. Sydney Schwartz, 716 Grosvenor Avenue, was solemnized in the ball room of the Sheraton-Mount Royal Hotel, on Sunday, December 20, at half-past twelve o'clock, by Dr. Harry J. Stern, Rabbi, with Rabbi Maurice S. Cohen, Cantor Otto Staeren, and Cantor Solomon Glaser. The bride was given in marriage by her father. She wore an Empire gown of ivory-coloured silk, made with short sleeves, re-embroidered with seed-pearl-beads. Her long veil of tulle illusion was draped to a matching cap; and she carried a cascade bouquet of white roses, stephanotis, and ivy leaves. Miss Carole Ann Kerner was maid of honour for her sister. She wore an Empire gown of deep pink peau de soie; and her hat matched it; and she carried white, and pink lilies. Miss Lynne Schwartz, sister of the groom; and Miss Arlene Bloomberg, cousin of the groom, were bridesmaids; each gowned in pink, brocade. They had matching headdresses; and carried bouquets of white, and pink lilies. Barry Schwartz was best man for his brother. The ushers were: Paul Steven Kerner, brother of the bride; Michael Corber, Stephen Corber, and Morton Bloomberg; cousins of the groom; and Ronald Gavsie, Sol Zuckerman, Gerry Schwartz, and Alvin Shear. Standards of pale pink gladioli, shocking-pink carnations, maroon snapdragons, palm and ivy leaves, and candles in candelabra decorated the ballroom. A luncheon was held in the Champlain Room. There was orchestral music. Mrs. Kerner, mother of the bride, wore a pink, wool boucle gown, worked with sequins. Her headdress was of the same colour. Mrs. Schwartz, mother of the groom, wore a pink, wool lace gown; with a chiffon, pill-box hat. Each had a corsage of pink orchids. Mr. and Mrs. Gordon Norman Schwartz spent their wedding trip in Puerto Rico, the bride travelling in a red, wool suit; with a corsage of white orchids; having flown via Eastern Air Lines. They have taken up residence at 4000 Ridgewood Avenue.

GILLMAN-RABINOVITCH

The marriage of Miss Sandra Rabinovitch, daughter of Mr. and Mrs. Ben Rabinovitch, 5131 Barclay Avenue, to David Gillman, son of Mr. and Mrs. Charles Gillman, 3197 Appleton Avenue, was solemnized at Zichron Kedoshim Synagogue, on Sunday, December 20, at six o'clock, by Rabbi Jacob J. Zlotnick, assisted by Cantor Leib Raskin. The bride was given in marriage by her parents. Her white gown had a ribbon, and net bodice, encrusted with seed-pearl-beads; elbow-length sleeves; and A-line velvet skirt ending in a long train. Her tulle illusion veil was placed by a matching crown; and she carried a prayer book with white orchids. Miss Judie Gillman, sister of the groom, was maid of honour. She wore a gold-coloured gown. The lace bodice was worked with drop crystals; and the A-line skirt was of satin. She had a matching head-band; and carried a bouquet of yellow roses. The bridesmaids were: Mrs. Leon Bier, Misses Eleanor Papernick, Pessie Goldman, and Shirley Minsky. Miss Papernick, and Mrs. Bier were gowned alike in turquoise-blue peau de soie. Miss Goldman, and Miss Minsky were in gold-coloured silk gowns. Each had a matching tiara; and carried cascade bouquets of yellow carnations. Gerald Bean was best man. The ushers were: Marvin Rabinovitch, and Marvin Fineberg, cousins of the bride; Harold Nissenthal, Brian Greenstone, Leon Bier, and Sheldon Brandes, cousin of the bride. The wedding flowers were yellow, and gold-coloured carnations, and pom-poms. Two hundred and thirty-five guests were received. Mrs. Rabinovitch, mother of the bride, wore a sleeveless sheath gown of turquoise-blue, ribbon lace, designed with a back panel; also a blue hat. Mrs. Gillman, mother of the groom, wore a sleeveless, turquoise-blue, peau de soie gown, fashioned of a beaded bodice, with a high neckline; and slim skirt. Her hat was blue. Each had a corsage of white orchids. Mr. and Mrs. David Gillman spent their wedding trip in Bermuda, leaving Montreal via Eastern Air Lines; the bride going away in a turquoise-blue, silk, knitted suit; with a corsage of white orchids. They have taken up residence at 5655 Dudemaine Street. Here for the marriage were: Mr. and Mrs. Abe Strosnick, of Boston, Mass., great-uncle, and great-aunt of the groom; Mr. and Mrs. Robert Lustgarten, Mr. and Mrs. David Lustgarten; all of Boston; and Clifford Gillman, of Los Angeles, Calif.; all cousins of the groom.

BIRTHS

Born, to Dr. and Mrs. Stanley Blicker (nee Sandra Kushner), 6211 Lennox Avenue, on February 13, at the Royal Victoria Hospital, a daughter, Karen Wendy; sister of Jeffrey, aged two years; granddaughter of Mr. and Mrs. J. Blicker, 4855 Dornal Avenue; and of Mr. and Mrs. A. Kushner, 376 Wiseman Avenue; great-granddaughter of Mrs. I. Flanders, 5840 Smart Avenue.

Born, to Mr. and Mrs. Arthur Klein (nee Sylvia Rosenstock), 11300 Sugar-Cote Street, on April 16, at the Jewish General Hospital, a daughter, Wendy-Anne; sister of Mary-Joy, aged two years; granddaughter of Mrs. Bernard Rosenstock, and of Mrs. Melanie Terner, of Montreal.

Born, to Mr. and Mrs. Murray Karpman (nee Linda Briskin, formerly of New York and Toronto, Ont.), 2682 Benjamin Sulte Street, on July 16, at the Royal Victoria Hospital, a daughter, Cindi-Ellen; sister of Ricki-Sue, aged six years; granddaughter of Mr. and Mrs. Murray Briskin, 4300 Western Avenue; and of Mr. and Mrs. Ben. Karpman, 922 Wilder Avenue; great-granddaughter of Mrs. Matilda Cseh, of New York, and the late Edmond Cseh.

Born, to Mr. and Mrs. Sydney Liberman (nee Sylvia Lutwak), 5795 Melling Street, on July 1, at the Reddy Memorial Hospital, a son, Lorne Mark; brother of Sheldon, aged eight years; and Rhonda, six; grandson of Mrs. Lizzie Lutwak, of Montreal, and the late Samuel Lutwak; and of the late Mr. and Mrs. Reuben Liberman. The godparents are Mr. and Mrs. Morris Shear, 101 Theoret Street. I. Tannenbaum, of Montreal, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Katsof (nee Judy Shier), 4676 Notre Dame Street, on March 31, at the Jewish General Hospital, a son, Gary Ian; brother of Sharon, aged four and one-half years; grandson of Mr. and Mrs. I. D. Shier, 151 Finchley Road, who are the godparents; and of Mr. and Mrs. J. Katsof, 2165 Goyer Street; great-grandson of Samuel Kitty, of Windsor, Ont. Mr. Kitty, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Abe Lenkov (nee Ellen Wolkove), 695 One Hundred and First Street, Chomedey, on July 10, at the Jewish General Hospital, a son, Jeffrey Myles; brother of Patricia Heidi, aged four years; and Peter Mitchell, fourteen months; grandson of Mr. and Mrs. Edward G. Wolkove, 465 Harris Street; and of Mrs. G. Lenkov, 2190 Nantel Street, and the late Peter Lenkov; great-grandson of Mr. and Mrs. Louis Rossman, 5209 Durocher Street. The godparents are Mr. and Mrs. I. Goldstein, 8346 MacDonald Avenue. Reuben Landsman, 4589 Victoria Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Leonard Abelson (nee Lynn Zack), 2750 Kent Avenue, on June 18, at the Jewish General Hospital, a daughter, Joanna Beth; granddaughter of Mr. and Mrs. Percy George Abelson, 4638 Stanley Weir Street; and of Mr. and Mrs. Myer Zack, 278 Querbes Avenue.

Born, to Mr. and Mrs. Avrum Drazin (nee Ruth Fried), 3270 Ellendale Street, on May 25, at the Jewish General Hospital, a daughter, Faiga; granddaughter of Mrs. Samuel Drazin, 6042 Wilderton Avenue; and of Samuel Fried, 819 Stuart Avenue.

Born, to Mr. and Mrs. Joseph Shpritser (nee Rhona Wilner), 5550 Trent Avenue, on June 28, at the Royal Victoria Hospital, a son, Samuel N.; grandson of Mr. and Mrs. Mac Wilner, 465 Bertrand Street; and of Mr. and Mrs. T. W. Hurwitz, 390 Fraser Street, and the late Samuel N. Shpritser; great-grandson of Mr. and Mrs. D. Steinfeld, 5403 Macdonald Avenue; and of Mrs. M. Jacobs, 7820 De L'Epee Avenue. Godparents are Allan Wilner, uncle, 465 Bertrand Street; and Mrs. W. Jacobs, 735 Davaar Avenue, aunt. Mr. Steinfeld, great-grandfather, held the baby during the ceremony.

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DES ARTS

WONDERS NEVER CEASE: CHIEF RABBI OF JERUSALEM'S MOST ORTHODOX IS ENGAGED TO MUCH YOUNGER CONVERT

The 72-year-old leader of Jerusalem's most Orthodox religious sect, the Neturei Karta, has split the community by deciding to marry a forty-five-year-old convert to Judaism. Feeling has reached the point where the patriarch, Rabbi Amram Blau, has left the Holy City voluntarily for the first time in his life, says the New York Times. He has been in virtual exile with sect members in Bnai Brak, near Tel Aviv.

If he goes through with his decision to marry Mrs. Ruth Ben-David, a divorcee who left the Roman Catholic faith fifteen years ago, in France, other followers may leave Jerusalem to join them.

Rabbi Blau's decision was made despite a ruling by the sect's rabbinical court, the Bet Din, forbidding the match. The court has reaffirmed its opposition.

It did not divulge its reasons for banning the union, but Rabbi Blau, in an interview, said he thought it was because the court felt the public would be shocked at the age difference and the fact that his fiancee was a convert.

Rabbi Blau said that the recent visit of Grand Rabbi Joel Teitelbaum, leader of Brooklyn's Hasidic community, had opened the way for a compromise. Rabbi Teitelbaum had suggested that if the marriage took place outside the court's jurisdiction it would not be a violation of its decision.

The proposed marriage, has received considerable attention in the Hebrew press. One reason for this attention is Mrs. Ben-David's alleged involvement in the abduction several years ago of nine-year-old Yoselie Schuhmacher. He was hidden from his parents by persons who thought he would not get proper religious training, smuggled out of Israel as a girl, and discovered three years later in Brooklyn's Hasidic community.

Rabbi Blau is a native of Jerusalem's Old City, which is now in the Jordanian section. A leader of religious protest demonstrations, says the New York Times, he has left Jerusalem only twice, once to be imprisoned and once to be hospitalized.

He has refused to discuss his marital difficulties with Israeli newsmen but recently agreed to speak with two American correspondents. Sitting in the unassuming front room of his tiny apartment in Jerusalem's Mea Shearim section, he answered questions slowly and carefully.

Rabbi Blau said that he has ten children and that his wife, Hinda, died about two years ago. He said a marriage broker had arranged the union with Mrs. Ben-David. They became engaged in a quiet ceremony a few months ago. Then the court issued its objections.

"They thought the marriage would make a bad impression, that it would border on blasphemy," he said. "They gave me an injunction forbidding it."

"Rabbi Teitelbaum, the sect's over-all leader, said he would not interfere but wanted to know if my sons agreed to the marriage," Rabbi Blau recalled. "I tried to get their agreement, but found that others had already reached them."

He added that he had persuaded his sons to issue new statements. But, by then, the Grand Rabbi had "suggested the engagement be annuled." He said his fiancée "was offered 25,000 pounds ($8,300) by opponents of the marriage to agree to an annulment," but she "turned it down."

"I found it difficult to give up the hand of the converted woman and equally difficult to break an engagement, which is not a simple thing," Rabbi Blau said. "Equally, if I do not obey the court, this will be a serious infringement of its holy jurisdiction, which must not be."

Rabbi Blau said a delegation had come to him to say that a compromise was being worked out. The court, he was told, would not object if the "marriage took place abroad," that is, outside Jerusalem.

"If this is true," he said, "I will wed her. But I will go to live elsewhere." The name of the confines of Jerusalem and the sect, Neturei Karta, means Watchmen of the City, says the New York Times.

The question being asked now is: How many others in Mea Shearim's Edah Hahredit, or "zealous community," will leave Jerusalem to be with him?

MONTREAL BIRTHS

Born, to Mr. and Mrs. Erwin Haas (nee Agnes Ornstein), 4968 Claudel Street, Chomedey, on April 27, at the Jewish General Hospital, a daughter, Catherine Ann; granddaughter of Mr. and Mrs. Emeric Ornstein, 1865 Vendome Place; and of Mr. and Mrs. Aladar Haas, 4885 Lacombe Avenue.

Born, to Mr. and Mrs. John Kuchinsky (nee Esther Malamud, formerly of Montreal), of Orange, N. J., on April 9, at the Orange Memorial Hospital, a son, Paul Stewart; grandson of Louis Malamud, 5160 Park Avenue, Montreal, and the late Mrs. Mollie Malamud; and of Mrs. Paul Kuchinsky, of New York, and the late Mr. Kuchinsky.

Born, to Mr. and Mrs. Murray Bernbaum (nee Dorys Freedman), 767 One Hundredth Avenue, on June 24, at the Royal Victoria Hospital, a daughter, Sharon Ruth, sister of Bev-Ellen, aged five and one-half years; and Mara Lynn, three and one-half; granddaughter of Mr. and Mrs. Louis Freedman, 4252 Prince Charles Street; and of the late Mr. and Mrs. Samuel Bernbaum.

Born, to Dr. and Mrs. Daniel Boghen (nee Miriam Green), 5874 Sherbrooke Street West, on April 28, at the Jewish General Hospital, a son, Mark Alan; first grandchild of Mr. and Mrs. Nathan Green, 2420 Paton Street; and first grandchild of Mr. and Mrs. Joseph Boghen, 3201 Forest Hill; great-grandson of Mrs. Sarah Bercovici, 3201 Forest Hill; and of Mrs. Sophie Boghen, 3890 Plamondon Street. Godparents are Andrew Boghen, 3201 Forest Hill, uncle; and Mrs. Isaac Raffoul-Harari, 4890 Plamondon Street, aunt. Mr. Green, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mark Friedman (nee Merle Rich), of Toronto, Ont., on June 11, at New Mount Sinai Hospital, a son, Brahm Louis; brother of Jeffrey, aged one year; grandson of Samuel Rich, of Toronto, and the late Mrs. Eva Rich; and of Mr. and Mrs. Saul A. Friedman, 3495 Mountain Street, Montreal; great-grandson of Mrs. Rebecca Saltzman, of Toronto; Godparents are Mr. and Mrs. Jerry J. Friedman, of Toronto, uncle, and aunt. Mr. Rich, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David H. Blond (nee Bunny Henderson), 7511 Euclid Road, on May 31, at the Royal Victoria Hospital, a son, Irwin Bernard; first grandchild of Mrs. Shirley Blond, 6030 Cote St. Luc Road, and the late Irwin Blond; first grandchild of Mr. and Mrs. David Henderson, 270 Sheraton Drive; great-grandson of Mr. and Mrs. Z. Priven, 5542 Rosedale Avenue. Godparents are Robert Blond, uncle; and Miss Lois Henderson, aunt. Mr. Priven, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Aaron Zimel (nee Clarice Weiser), 803 Connaught Circle, on June 5, at the Jewish General Hospital, a son, Perry; brother of Linda, aged fourteen years; Gayle, eleven; Fran, nine; and Mona, five; grandson of Mr. and Mrs. J. Weiser, 6255 Northcrest Place; and of Issie Zimel, 1206 Ridgewood Drive, and the late Mrs. Mollie Zimel. Godparents are Mr. and Mrs. Morris Trefler, 5705 Smart Avenue, uncle, and aunt. Mr. Weiser, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Stephen Altro (nee Sheila Wohl), 5709 Baily Road, on June 7, at the Jewish General Hospital, a daughter, Bonnie Sheryl; sister of Selena Penny, aged three and one-half years; granddaughter of Mr. and Mrs. Morris Wohl, 6521 Merton Road; and of Mr. and Mrs. H. Altro, 5565 Trans Island Avenue; great-granddaughter of Mrs. S. Rubin; and of Mrs. S. Moness; both of Montreal.

Born, to Mr. and Mrs. Harry Garfinkle (nee Maureen Montagnes), 5830 Decelles Place, on June 16, at the Jewish General Hospital, a son, Howard Michael; brother of Jo Ann Ruth, aged two years; grandson of Mr. and Mrs. Myer Garfinkle, 5220 Trans Island Avenue; and of Mr. and Mrs. Henry Montagnes, of North Bay, Ontario, who are the godparents. Mr. Garfinkle, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Marshall Bard (nee Helen Berger), 6525 Cote St. Luc Road, on June 11, at the Jewish General Hospital, a daughter, Maria Susan; granddaughter of Mr. and Mrs. Isidore Bard, 4945 Bourret Street; and of Mr. and Mrs. George Berger, 3240 Goyer Street.

Born, to Mr. and Mrs. Harvey Cohen (nee Trita Cohen), 94 Glenbrooks Street, on May 12, at the Royal Victoria Hospital, a daughter, Michal; sister of Audrey, aged twelve years; Sheila, eight; Maria, five; and Brenda Dee, three; granddaughter of Mrs. Sally Cohen, of Montreal, and the late Max Cohen; and of Mrs. Rose Lightman, and the late Max Cohen; great-granddaughter of Mrs. Annie Cohen, of Hamilton, Ontario, and the late B. Cohen.

Born, to Mr. and Mrs. Ammon Bloom (nee Rona Lerner), 5820 Palmer Street, on June 17, at the Jewish General Hospital, a daughter, Susan Donna; sister of Maureen, aged six years; and Lorne, three; granddaughter of Mr. and Mrs. Samuel Lerner, 5705 Westminster Avenue; and of Mrs. Penina Bloom, 3500 Linton Avenue, and the late Morris Bloom.

Born, to Mr. and Mrs. Howard Downer (nee Deanna Backman), 3458 St. Hubert Street, on July 3, at the Jewish General Hospital, a daughter, Helene; sister of Stewart, aged three years; granddaughter of Mr. and Mrs. Jack Backman, 4665 Jeanne Mance Street; and of Mr. and Mrs. Morris Downer, 4257 Braille Street; great-granddaughter of Mr. and Mrs. Jack Joffre, 3460 St. Hubert Street.

Born, to Mr. and Mrs. Harry Milrot (nee Linda Sherback), 2297 Gold Street, on June 1, at the Jewish General Hospital, a son, David Alexander; grandson of Mr. and Mrs. B. Milrot, 3555 Cote des Neiges Road; and of Mrs. Rae Sherback, 4402 Draper Avenue, and the late David Sherback; great-grandson of Mr. and Mrs. B. Soroka, of Miami Beach, Florida; and of Mrs. Harry Sherback, 5790 Darlington Avenue. Godparents are Arnold Milrot, 6010 Cote St. Luc Road, uncle; and Miss Julianne Sherback, 4402 Draper Avenue. Mr. Milrot, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allen Copnick (nee Carole Packer), 6920 Fielding Avenue, on June 15, at the Jewish General Hospital, a son, Warren Seth; grandson of Mr. and Mrs. Max Packer, 2320 Mantha Street; and of Mr. and Mrs. Joseph Copnick, 5480 Lemieux Street. Godparents are Julius Silverman, 5264 Cumberland Avenue; uncle; and Miss Valerie Packer, 2320 Mantha Street, aunt. Max Packer, grandfather, held the baby during the ceremony.

DEATHS

Mrs. Eva Gerskovitch Senderoff, 7777 Stuart Avenue, the widow of Israel George Senderoff, died on Sunday, June 6, at the Royal Victoria Hospital. She is survived by two sons: Abe Senderoff, and Jack Senderoff, both of Bronx, N. Y.; four daughters: Mrs. David Lieber (Jessie Anne), 7775 Stuart Avenue; Mrs. Moe Caplan (Victoria), 7777 Stuart Avenue; Mrs. E. Rimoli (Esther), of Bronx; Mrs. Harry Gaisin (Beckie), of Los Angeles, Calif.; nine grandchildren: Monica, and Ilene; children of Mr. and Mrs. Jack Senderoff; Israel George Lieber; Israel George, and Bernard Wolfe Caplan; Mrs. Jim Murray (nee Mary Rimoli), and Anthony Rimoli; Richard Israel, and Florence Gaisin; five great-grandchildren: Milton Zackery, Barry Howard, and Mara Ellen; children of Mr. and Mrs. Bernard Wolfe Caplan; and Anthony, and Steven Rimoli; and a sister, Mrs. Ethel Kessler, of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Baron de Hirsch Memorial Park Cemetery. Shiva was at the home.

CONDUCTOR AND COMPOSER

(Continued from Page One)

had its first performance in Shanghai in 1945.

Mr. Avshalomov became an American citizen in 1945. He lived first in Los Angeles and then in New York. His first symphony was performed in Los Angeles around 1948, with him conducting. His second and third were played in Cincinnati by the Cincinnati Symphony. He also composed a piano concerto and a violin concerto. Among those who conducted his works were Artur Rodzinski and Pierre Monteux.

His marriage to the late Mrs. Esther Magidson Avshalomov ended in divorce. Surviving are his widow, Mrs. Tatiana Avshalomov, from whom he was separated, says the New York Times; his son, Jacob, a composer, music teacher, and conductor of the Portland (Ore.) Junior Symphony Orchestra; two sisters; and two grandchildren.

J.D.C. SPENT OVER $29 MILLION IN 1964

(Continued from Page One)

homes for the aged, children's homes, hostels, summer camps, medical facilities, schools, synagogues, and religious institutions.

The community and youth centers, "a product of American experience," Mr. Leavitt said, "have now taken root and have become a vital part of European communal life." In all, there were some 269 building projects made possible in Western Europe during the past decade by the Claims Conference, JDC, and other sources.

France still poses the biggest problem in Europe. In 1963 the major burden was posed by repatriates from Algeria, Mr. Leavitt said. In 1964 it was those from Tunisia and Morocco who stood in greatest need of aid. The most difficult problem of all is housing, despite the fact that the special North African Housing Fund has helped some 1200 families to obtain housing at a cost of more than $800,000 since its inception in November, 1961.

Italy became an important stopover for emigrants from Eastern Europe en route to countries other than Israel. Since the processing takes several months, a substantial number of transients was forced to remain in Italy; there were 826 as of the end of 1964. Support for the transients is provided almost entirely by JDC which must also continue its aid to "older" refugees.

In Poland, JDC provided assistance for 13,000 of the country's 25,000 remaining Jews, an increase of 1,000 over 1963. This included almost 5,300 persons receiving regular relief, mainly invalids, aged and ill and their dependents. JDC also provided funds for the recently completed home for the aged in Warsaw and has pledged 15,000,000 zlotys ($208,350) toward construction of a cultural center.

JDC aid also went to smaller but significant numbers of Jews in Austria, Belgium, Germany, Greece, Norway, Portugal, Spain, Sweden, and Yugoslavia. Close to 6,000 Jews were aided in these countries.

The annual report also contained a tribute to the agency on its 50th anniversary by Sol Satinsky, of Philadelphia, chairman of the JDC National Council. He lauded the continuous and generous support of American Jewry for the JDC and called it a reflection of the American Jewish heritage.

"We were then, we are now, of a generation which did not doubt its responsibility: we were, without questioning it, our brothers' keepers," he said. "Now comes a newer generation, without our memories, or with these memories greatly diffused. A newer generation, the product of another way of life, another world. A newer generation to whom we must increasingly entrust our responsibility for those in need, for those still in need."

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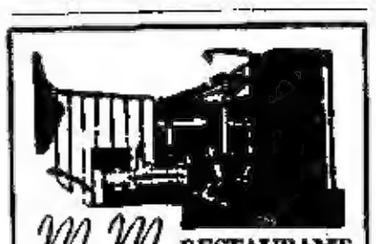

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Samuel Kahn, 5225 Cavendish Boulevard, announce the engagement of their daughter, Miss Eleanor Kahn, to Ari Perecowicz, son of Mr. and Mrs. A. Perecowicz, 3925 St. Kevin Street. The marriage will take place on May 29, 1966, at Zichron Kedoshim Synagogue.

Mr. and Mrs. David Leibovitch, 4782 Mackenzie Street, announce the engagement of their daughter, Miss Shari-Ann Leobovitch, to Irwin D. Glazer, son of Mr. and Mrs. Allan Glazer, 5151 Bourret Street.

Mr. and Mrs. Jack Wexler, 130 Laperriere Street, announce the engagement of their daughter, Miss Betty Wexler, to Ben Kaye (Kushnir), son of Mr. and Mrs. Samuel Kushnir, 531 Chomedey Boulevard. The marriage will take place on December 12.

APPROACHING MARRIAGES

Mr. and Mrs. Albert Osmo, 4670 Van Horne Avenue, announce the marriage of their daughter, Miss Hilda Osmo, to Howard Roiter, son of Mr. and Mrs. Albert Roiter, 20 Belsize Road, to take place on Sunday, August 22, at half-past six o'clock, at Tifereth Jerusalem Beth David Synagogue.

The marriage of Miss Sharon Penny Vineberg, daughter of Cecil Vineberg, and of Mrs. Frances Vineberg, to Gerald A. Naimer, son of Mr. and Mrs. Hyman Naimer, will take place on Sunday, August 29, at one o'clock, Rabbi Wilfred Shuchat officiating, assisted by Rabbi Maurice S. Cohen.

Mr. and Mrs. L. Silverberg, 825 Bloomfield Avenue, announce the marriage of their daughter, Miss Shirlee Tina Silverberg, to Tibor Doron, 3420 Barclay Avenue, son of Mr. and Mrs. L. Michael, of Haifa, Israel, to take place on Sunday, August 15, at seven o'clock, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Aaron Prazoff, 6706 Morton Road, announce the marriage of their daughter, Miss Joy Prazoff, to Isaac Shanfield, son of Mr. and Mrs. Louis Shanfield, 1970 Norway Road, to take place on Sunday, August 15, at half-past twelve o'clock, at Shaare Zedek Synagogue.

TORONTO ENGAGEMENTS

The engagement of Miss Lillian June Rosenblat, daughter of Mrs. Anne Rosenblat, 104 Anthony Road, and the late Samuel Rosenblat, to Marvin Stanley Katzman, son of Mr. and Mrs. Benjamin Katzman, 78 Whitburn Crescent, is announced.

Mr. and Mrs. I. Pollock, 66 Telco Crescent, announce the engagement of their daughter, Miss Linda Ann Pollock, to Gary Rosenblat, son of Mrs. Anne Rosenblat, 104 Anthony Road, and the late Samuel Rosenblat.

The engagement of Miss Sheila Goldman, daughter of Mrs. Jenny Goldman, 39 Silverton Avenue, and of the late George Goldman, to Melvin Starkman son of Mr. and Mrs. Theodore Starkman, 92 Overbrook Place, is announced.

Mr. and Mrs. C. Sheidlezki, of Sydney, Australia, announce the engagement of their daughter, Miss Lea Sheidlezki, to Abe Grossman, son of Mr. and Mrs. Louis Grossman, 246 Clinton Street.

Mr. and Mrs. Jacob Leifer, Colvin Avenue, Buffalo, N. Y., announce the engagement of their daughter, Miss Thelma Rose Leifer, to Robert Z. Rosenberg, son of Mr. and Mrs. Philip Rosenberg, 6 Markdale Avenue.

Mr. and Mrs. Harry Green, 34 Carscadden Drive, announce the engagement of their daughter, Miss Marcia Green, to Philip Weinstein, son of Mr. and Mrs. Robert Weinstein, 22 Stormount Avenue.

APPROACHING MARRIAGES

The forthcoming marriage of Miss Sharon Adele Goodman, daughter of Mrs. Marvin Eisenberg, of Los Angeles, Calif; and of the late David C. Goodman, to Neil H. Freedman, son of Mrs. Julia Dawson, of Los Angeles, Calif., and of the late Samuel Freedman, is announced. The marriage is to take place on August 21, at the Hollywood Temple Beth El, in Hollywood, Calif. The bride-to-be is the granddaughter of Reuben Kadis, of Toronto.

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MONTREAL MARRIAGES

KUROPATWA-SHILDKRAUT

The marriage of Miss Carol Shildkraut, daughter of Hyman Shildkraut, 1770 Fateaux Street, and of Mrs. Abe Chasen, 5120 Bourret Street, to Maurice Kuropatwa, of Montreal, son of the late Mr. and Mrs. David Kuropatwa, of Poland, was solemnized at the home of Mr. and Mrs. Isaac L. Gelber, 815 Lansdowne Avenue, cousins of the bride, on Sunday, June 27, at five o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her uncle, Nathan Gelber. She wore a white, beaded, satin gown, cut with a round neckline; short sleeves; and slim skirt which terminated as a long train. Her tulle illusion veil was placed by a flowered headpiece; and she carried a prayer book with white orchids, and stephanotis. Miss Adele Bernard was maid of honour, in an Empire gown of printed, sea-foam-green, chiffon, made with short sleeves; with a hat of the same colour; and carried yellow roses. Marla, and Elayne Gelber, twins, aged ten years, cousins of the bride, were flower girls, each wearing a turquoise-blue, cotton dress, re-embroidered with flowers; and blue head-bands, and carried the bride's train. Felix Kuropatwa was his brother's best man. White, and pink roses, and carnations decorated the rooms. There was orchestral music. Afterwards Mr. and Mrs. Gelber received seventy-five guests at a dinner dance in their garden. Mrs. Gelber wore a black, Chantilly lace gown, set over white satin. Mrs. Felix Kuropatwa, sister-in-law of the groom, also received, in a blue, lace gown; with a corsage of yellow roses. Mr. and Mrs. Maurice Kuropatwa spent their wedding trip in Cape Cod, Mass.; the bride going way in white, knitted suit; with a corsage of white orchids. Here for the marriage were: brother, and sister-in-law of the groom, Mr. and Mrs. Felix Kuropatwa, and daughter, Joy, of Winnipeg, Manitoba; Mr. and Mrs. Maurice Gelber, of Quebec City, Quebec, uncle, and aunt of the bride; Mrs. M. Rubinstein, great-aunt of the bride; and Dr. and Mrs. M. Zuckerman, cousins of the bride; all of Toronto, Ont.

BILMES-LEWIS

The marriage of Miss Lorraine Lewis, daughter of Mr. and Mrs. Alec Lewis, 5750 Parkhaven Avenue, to Frank Bilmes, son of Mr. and Mrs. Philip Bilmes, 4681 Barclay Avenue, was solemnized at Spanish and Portuguese Synagogue, on Sunday, March 14, at one o'clock, by Dr. Solomon Frank, Rabbi, assisted by Cantor Goodman Aronson. The bride was given in marriage by her parents. She was gowned in white, beaded, peau de soie, cut with a round neckline; three-quarter-length sleeves; and A-line skirt. Her tulle illusion veil was fastened to a flowered headdress; and she carried a prayer book with white, and pink orchids. Miss Christine Hardy was maid of honour, wearing a pink, chiffon gown which had a full skirt. Her hat was pink; and she carried a bouquet of white, and pink carnations. Morty Bilmes was his brother's best man. The ushers were: Edward Bilmes, and Albert Bilmes, brothers of the groom; Jerry Lewis, Peter Lewis, and Larry Lewis, brothers of the bride; and Donald Cape, Richard Singer, and Leonard Lenetsky. White, and pink, pom-poms, roses, and carnations decorated the Synagogue hall. There was orchestral music. Two hundred and twenty-five guests were received in the Synagogue hall, Mrs. Lewis, mother of the bride, wore a pink, brocade suit; and a flowered hat. Mrs. Bilmes, mother of the groom, was in a pink, chiffon sheath, with a pink hat. Their corsages were of white, and pink carnations. Mrs. Leah Bilmes, grandmother of the groom, wore a pink, silk sheath; with a matching hat. Mrs. Philip Toulch, grandmother of the bride, was in a brown, and pink silk sheath; with a matching headdress. Corsages of pink carnations were their flowers. Mr. and Mrs. Frank Bilmes spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a black, and white silk ensemble; with a corsage of white orchids. They have taken up residence at 5605 Dudemaine Street. Here for the marriage were: Miss Dorothy Grey, and Mrs. Ben Yolles, both of New York; cousins of the bride; and Miss Sandy Binsky, cousin of the groom, of Newark, N. J.

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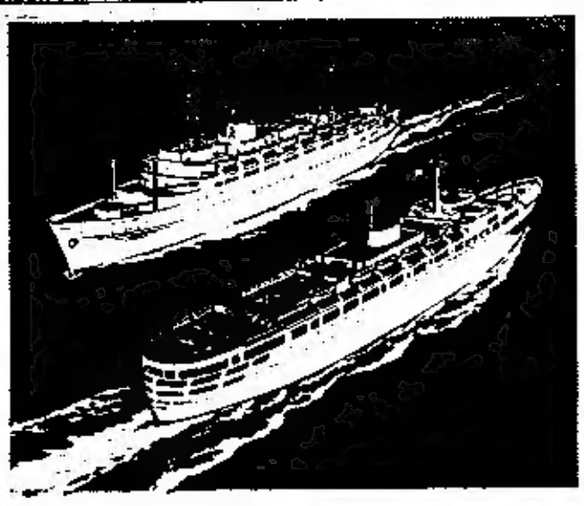
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Social Notes—Toronto

Rabbi Joseph Kelman, 1 Evanston Drive, of the Beth Emeth Bais Yehuda Synagogue, and his children, Tova Janice, and Jay Hersch, visited Rabbi Kelman's mother, Mrs. Miri Kelman, of Brooklyn, N. Y.

Mr. and Mrs. M. Burnstein, 221 Argyle Street, Simcoe, Ont., visited their son and daughter-in-law, Mr. and Mrs. Stephen Burnstein, and new-born daughter, Michelle Robin, 33 Fraserwood Avenue.

Mrs. Rose Zomach, of Los Angeles, Calif., visited her son and daughter-in-law, Mr. and Mrs. Peter Fleishmann, and Linda Lee, and the new-born, Yolna Jacob, 10 Wilmington Avenue.

Mr. and Mrs. H. Trzniewsky, of Long Island, N. Y., visited Mrs. Trzniewsky's cousins, Mr. and Mrs. P. Herman, and son, Leon, 107 Viewmount Avenue.

Mr. and Mrs. Max L. Rosenberg, 168 Applewood Crescent, Guelph, Ont., visited their son-in-law and daughter, Mr. and Mrs. Harvey Salem, and Robert, aged seven years; Richard, two and one-half; and new-born daughter, Jo-Anne Mara, 3 Fraserwood Avenue.

Mr. and Mrs. Max Grosberg, of Los Angeles, Calif., visited their nephew and niece, Mr. and Mrs. P. Herman, and Leon, 107 Viewmount Avenue.

Mrs. M. Rubinstein, 456 Lawrence Avenue West, visited her nephew, and niece, Mr. and Mrs. Nathan Gelber, of Montreal, Quebec.

Mr. and Mrs. J. Mervin, formerly of 65 Wasdale Crescent, have moved to 25 Cedarcroft Boulevard.

Mrs. Ellen Berkson, 4 Mascot Place, visited her brother, and sister-in-law, Mr. and Mrs. Martin Fergenbaum, and Mark Stephen, of Montreal, Quebec.

Here for the marriage of Miss Rosalie Betty Goldsmith, daughter of Mr. and Mrs. S. Goldsmith, 286 Searle Avenue, Toronto, to Marshall Stanley Rosen, son of Mr. and Mrs. B. Rosen, of Los Angeles, Calif., at Beth Emeth Bais Yehuda Synagogue, were: uncles, and aunts of the bride: Mr. and Mrs. N. Klein, of Strausberg, N. Y.; Mr. and Mrs. I. Klein, Mr. and Mrs. I. Goldsmith, Mrs. Fanny Hollander; all of Montreal, Quebec; Mr. and Mrs. Sidney Goldsmith, and David, Susan, and Wendy, of Vancouver, B. C.; all cousins of the bride: Mr. and Mrs. S. Wagner, of New York; Mr. and Mrs. Eli Adelist, Mr. and Mrs. B. Rosensweig, Mr. and Mrs. A. Binstock, Mr. and Mrs. H. Holzman; all of Montreal; Mr. and Mrs. S. Schauer, uncle, and aunt of the groom: and Mr. and Mrs. I. Schauer, cousins of the groom; all of Queens, N. Y.

Mrs. B. Levine, 4111 Bathurst Street, visited her brother-in-law, and sister, Mr. and Mrs. Hyman Lanner, of Montreal, Quebec.

Mr. and Mrs. George Szegeti, 64 Robingrove Avenue, were on a vacation at the Catskill Mountains, and Monticello, N. Y.

Sharona, and Leora, children of Mr. and Mrs. Martin Sterlin, of Montreal, Quebec, are spending the summer with their grandmother, Mrs. Ray Levy, 4101 Bathurst Street, at her country home, in Brampton, Ont.

Mr. and Mrs. M. Gulko, formerly of 382 Lauder Avenue, have taken up new residence at 4222 Bathurst Street.

Mr. and Mrs. Harry Crystal, 32 Bryant Street, returned from a trip to Puerto Rico.

Miss Carol Louise Appel, daughter of Mr. and Mrs. Alfred Appel, Maynard, Prescott, Ont., journeyed via Air Canada to visit her uncle, and aunt, Mr. and Mrs. Albert Saflanoff, and David, and Sharon Beth, in Palos Verdes Estates, Calif., and Los Angeles, Calif. En route home she will visit her uncle, and aunt, Dr. and Mrs. M. Freed, of Chicago, Illinois. Miss Appel is the star of the Miss Carol radio show for children, from Station C.F.J.R., Brockville, Ont.

Mrs. Jennie Goldman, 39 Silverton Avenue, celebrated the engagement of her daughter, Miss Sheila Goldman, to Melvin Starkman, son of Mr. and Mrs. Theodore Starkman, 92 Overbrook Place, at a dinner for the family. Present were Misses Carolan Goldman, sister of the bride-to-be; Rena Starkman, sister of the groom-to-be; and Mr. and Mrs. Samuel Berkan, 6 Flemington Road, grandparents of the bride-to-be. Miss Goldman is the daughter of the late George Goldman.

Mr. and Mrs. Solomon Teacher, 7411 Carlyle Avenue, Miami Beach, Fla., were in Toronto, to be present at the bar-mitzvah of their grandson, Ricki, son of Mr. and Mrs. Morris Zigler, 711 Finch Avenue. He is the brother of David and Phillip, twins, aged seventeen years. While here, they celebrated their fiftieth wedding anniversary; and were honoured with an anniversary cake at the bar-mitzvah reception, by their children: Mr. and Mrs. Morris Lipton (Hettie), and Lindsay, 22 Rosseau Road; and Mr. and Mrs. Max Gorelick (Deana), 69 Wells Hill Avenue. Miss Dorothy Morris, sister of Mrs. Teacher, of Kirkland, Que., was here for the party. Mrs. Dorothy Brody, of Miami Beach, Fla., their daughter, was unable to be present. William Wasserman, and his son and daughter-in-law, Mr. and Mrs. Norman Wasserman, of Bronx, N.Y., cousins, were here for the anniversary celebration, and the bar-mitzvah.

Lawrence David, son of Mr. and Mrs. Samuel Bernstein, 72 McGillivray Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Marvyn Philip, aged fifteen years; and grandson of Mrs. Nellie Slack, 660 Eglinton Avenue West, and the late Morris Slack; and of the late Mr. and Mrs. P. Bernstein, of Glasgow, Scotland. Kiddush was observed and a luncheon followed. Mrs. Bernstein wore a two-piece, green, silk suit; with a white hat; and a corsage of yellow roses. Mrs. Slack, the grandmother, wore a two-piece, beige, silk suit; with a matching hat; and her flowers were a corsage of red and yellow roses. Seated at the head-table with the family, were: Cantor and Mrs. Murray Nixon; and Samuel Petegorsky, a second cousin of the bar-mitzvah boy, who asked the blessing over the challah. Marvyn Bernstein, brother, was master of ceremonies. Here for the occasion were: Louis Bernstein, of Glasgow, Scotland, uncle; and Mr. and Mrs. Harold Steinberg, of Buffalo, N.Y., uncle and aunt.

Sandy, son of Mr. and Mrs. Harry Goodman, 25 Oxford Street, was called to the Reading of the Law, at the Beth Jacob Synagogue, in celebration of his bar-mitzvah. He is the brother of Mrs. Harvey Krofchick (Beverley), of Timmins, Ont.; and grandson of Mrs. Annie Goodman, 168 Arlington Avenue. Kiddush was observed. The following evening, a dinner reception was held at the Synagogue with two hundred and fifty guests present. Mrs. Goodman, mother, received the guests, in a sleeveless, blue, peau de soie sheath; completely beaded. She had a matching, tinted orchid wristlet. Mrs. Krofchick, sister, chose a pink chiffon sheath; and had a wristlet of mauve orchids. Mrs. Annie Goodman, grandmother, wore a blue lace dress; and had a corsage of pink roses. Seated at the head-table with them, were uncles and aunts: Mr. and Mrs. Louis Waxman, Mr. and Mrs. M. Goodman, Mr. and Mrs. L. Freedman, Henry Goodman; and Miss Ruth Goodman, a cousin; and Manny Berkan, a cousin, who was master of ceremonies. Shlomo Berkan, great-uncle of the bar-mitzvah boy, asked the blessing over the challah. Those who assisted in the candle-lighting ceremony were: Mr. and Mrs. D. Shadlesky, great-uncle and great-aunt; Mr. and Mrs. J. Fishman, of New York; Mr. and Mrs. H. Messinger, of Buffalo, N. Y.; Mr. and Mrs. D. Himelfarb; Mr. and Mrs. H. Siefman, of Detroit, Mich., all cousins. Multi-coloured roses, and chrysanthemums were placed on yellow table-cloths. Here for the celebration were: Mrs. Josie Weinsweig, aunt; Mr. and Mrs. A. Behrman, Mr. and Mrs. J. Dubinsky, cousins, of Detroit, Mich.; Mrs. Lois Mahman, M. Applebaum, and Mrs. Lillian Slor, cousins, all of New York.

Michael Victor, son of Mr. and Mrs. J. Dombrov, 85 Meadowbrook Avenue, was called to the Reading of the Law, at Elia Chaim School. He is the brother of Frances, aged nine years; grandson of Yankel Schweitzman. Kiddush was observed. The following evening, a dinner-reception was held at Adath Israel Synagogue, with three hundred guests present. Mrs. Dombrov, mother, received in an ice-blue, full-length beaded gown of peau de soie. Her flowers were a wristlet of white and blue orchids. Frances, sister, wore a long dress of pale pink chiffon; and had a wristlet of red rose buds. Mrs. J. Israel, aunt, who assisted, was in a full-length white, peau de soie gown; all-beaded and embroidered and had a corsage of white and yellow roses. Seated at the head-table, with them, were: Mr. Schweitzman; grandfather; Mr. and Mrs. J. Israel, uncle and aunt; Mr. and Mrs. William Berlin, S. Nysenbaum; Mr. and Mrs. Abe Wiseman, cousins; Mr. and Mrs. N. Zoberman, Mr. and Mrs. V. Schweitzman, cousins; Mr. and Mrs. H. Bleeman, Mr. Schweitzman, grandfather, asked the blessing over the challah. William Berlin was master of ceremonies. Those who joined them, in a ceremony to mark the occasion, were: Mr. and Mrs. J. Chazan, Mr. and Mrs. Chaim Rednick, Mr. and Mrs. Kalmen Israelevitch, Mr. and Mrs. J. Israelevitch, and Bella and Chana, all of New York; Mrs. Rose Weinstein, Albert and Frances Israel, Esther and Harvey Schweitzman, all cousins; David and Renee Bleeman, Mr. and Mrs. P. Freedman, and Morris, of Philadelphia, Pa.; and Harry Hauer, Michael Kohn, Nagel Baum, Brian Heisel, Daniel Freedman, Leon Ikka, Joel Eisenberg, Barry Malet, Marshall Marks, Sheldon Sarota, Michael Berlin, Morris Freedman, and David Szyyewicz. Here for the celebration were: Mr. and Mrs. M. Silver, of New York; Mr. and Mrs. A. Rotenberg, Mr. and Mrs. H. Rotenberg, B. Rotenberg, Mr. and Mrs. B. Ribihaver; all of Detroit, Michigan; Mr. and Mrs. Juda Taitelbaum, and Mr. and Mrs. M. Taitelbaum, of Montreal, Quebec.

DEATHS

Richard Lawrence Rosenthal, 555 Sheppard Avenue, West, died on July 25, in the Queen Elizabeth Hospital, at the age of twenty-six years. He is survived by his parents, Mr. and Mrs. Samuel Rosenthal; a sister, Mrs. William Buckler (Joan), 109 Searle Avenue, and a niece, Caron, and a nephew, James. Funeral services were from Beth Sholom Synagogue, Rabbi Reuben Slonim and Rabbi Mendel Kirshenblatt officiating. Interment was at Mount Sinai Memorial Park. The pallbearers were: Dr. Steven Silverberg, and Dr. Laurie Silverberg, twin cousins; Robert Barkin, of Washington, D. C.; Jack Rosenthal, and Robert Dalkin, cousins. Shiva was private. On Sunday morning, July 25, Richard Rosenthal slipped from coma to death. He would have been twenty-seven years old on September 5. On February 24, 1963, he had gone with three friends for an evening's drive to Whitby, Ontario. At a level crossing in that area, where warning signals had been sought without success, a fast freight train smashed the car. While still in a coma, Mr. Rosenthal was transferred to the Queen Elizabeth Hospital on Dunn Avenue. He had gone from Forest Hill Collegiate to the University of Toronto; and then, to the University of Buffalo. In lieu of Shiva gifts, the parents have requested that donations be given to the Richard Rosenthal Memorial Fund for the Queen Elizabeth Hospital. They express appreciation for the doctors and nurses there.

Maurice Shykoff, 520 Glengrove Avenue West, died on July 13, at the age of seventy-five years, at the New Mount Sinai Hospital. He is survived by his wife, Mrs. Sally Shykoff; a son, Dr. Henry Shykoff, 730 O'Connor Drive; a daughter, Mrs. George Rosenthal (Lillian), 39 Avenal Drive; six grandchildren: Arlene, Donna, and Allan Rosenthal; and Judy, Barbara, and Jacqueline Shykoff; two brothers: Stanley Shykowsky, 96 Hillmount Avenue; and Joseph Shykowsky, 90 Brucewood Crescent. He was the father of the late Joseph David Shykoff, who was a Sergeant Navigator in the R.C.A.F., and who was killed in action during the war. Rabbi David Monson officiated at the funeral services. Interment was at the Bathurst Lawn Cemetery. Shiva was observed at home.

Mrs. Rose Rossby, 40 Castlewood Road, died on Wednesday July 21, at the Riverdale Hospital. She is survived by her husband, Stanley Rossby; a daughter, Joan, aged eight and one-half years; a sister, Mrs. Anna Katz, of Tel Aviv, Israel; and a brother, Israel Kanzer, of Paris, France. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at home.

Harry Epstein, aged eighty-three years, died on July 5, at St. Joseph's Hospital. He was the widower of Mrs. Rachel Leah Epstein; and is survived by two daughters: Mrs. S. Kitty (Helen), of Windsor, Ont.; Mrs. M. Haber (Edith), of Mimico, Ont.; three sons: Edward Epstein, and Benjamin Epstein, both of Peterborough, Ont.; and Henry Epstein, of Detroit, Mich. He was the father of the late Louis Epstein. Services were at College Memorial Chapel. Rabbi Benjamin Hauer officiated. Interment was at the Mozirer Sick Benefit Society section of Roselawn Avenue Cemetery. Shiva was at 53 Sunnycrest Road, the home of Mr. and Mrs. Alvin Abrams.

Mrs. Mary Shiff, 568 Lawrence Avenue, died on July 9, at the Queen Elizabeth Hospital, at the age of fifty years. She was the widow of Clemens Shiff; and is survived by a son, Wilfred Shiff, 568 Lawrence Avenue; and a daughter, Mrs. Marcel Tyszler (Esther), 568 Lawrence Avenue; four brothers: Rubin Goldlust, 223 Acton Avenue; Joseph Goldlust, 138 Brighton Avenue; and Charles and Morris Goldlust, and a sister, Miss Bernice Goldlust, all of 234 Searle Avenue. Rabbi I. Amsel and Cantor Murray Nixon officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at home.

Morris Carr, 1447 Dundas Street, West, died on July 18, at the age of fifty years, at home. He is survived by his wife, Mrs. Sally Carr, two sons: Sheldon Carr, and Jeffrey, aged eighteen years; a brother, Dr. M. Carr, of Hamilton, Ont.; and three sisters: Mrs. J. Benjamin, 350 Briar Hill Avenue; Mrs. J. Foster, and Mrs. A. A. Adler, both of Hamilton, Ont. Rabbi Reuben Slonim officiated at the funeral services. Interment was at the Beth Tzedec Cemetery. Shiva was observed at home.

Mrs. Dorothy Kallin, formerly of Toronto, died in Miami Beach, Florida, on July 9. She is survived by her husband, Samuel Kallin; two sisters: Mrs. Minnie Brieloff, of Miami Beach, Florida; Mrs. Pearl Nemers, 321 Concord Avenue; and a brother, Samuel Samuels, 3560 Bathurst Street. Interment was at the B'nai Israel Beth David section of Dawes Road Cemetery. Shiva was private.

CARDS OF THANKS

COHEN: Abe Cohen and family wish to convey their sincere thanks to all their family, friends and neighbours for their kindness and assistance expressed during their recent bereavement of a loving mother and grandmother, Mrs. Sarah Cohen, of Hamilton, Ont. Special thanks to Dr. Harvey Shaul, of Toronto; Dr. Irving Levy and Dr. S. A. Floren, of Hamilton, Ont.

ADOPTIONS

Mr. and Mrs. Alexander Nakeff (nee Jo Bibby), 2313 Lakeshore Boulevard, announce the adoption of a daughter, Kim Nancy; sister of Karen Ann; granddaughter of Mr. and Mrs. J. Nakeff, 17 Thorncliffe Park Drive; and of George Bibby, 2372A Kingston Road.

BIRTHS

Born, to Dr. and Mrs. Ronald Kellen (nee Ethel Kofsky), 7 Darwin Road, on July 22, at Toronto General Hospital, twin daughters, Debra-Anne, and Nancy-Beth; sisters of Johnna-Gaye, aged three years; granddaughters of Mr. and Mrs. Benjamin Kofsky, 39 Nina Avenue; and of Mr. and Mrs. M. Kellen, 389 Brooke Avenue; great-granddaughters of Mrs. Rose Kofsky, 156 Chiltern Hill Road; Mrs. Fanny Gollom, 3560 Bathurst Street; and of Mrs. Sarah Ticktin, of Miami Beach, Fla.

Born, to Mr. and Mrs. Harold Abramovitz (nee Linda Kolender), 59 Clayhall Crescent, on July 20, at the Toronto General Hospital, a daughter, Melissa Sherri; sister of Avi (Adam), aged three years; granddaughter of Mr. and Mrs. G. Kolender, 772 Shaw Street; and of Mrs. Jenny Abramovitz, 1990 Bathurst Street.

Born, to Mr. and Mrs. Melvin Hundert (nee Valerie Marlow), 207 Ava Road, on July 24, at Grace Hospital, a son, Paul David.

Born, to Mr. and Mrs. Paul Sheffield (nee Sarah Grace), 17 Cavotd Crescent, on June 25, at the Branson Hospital, a daughter, Bethalyn Caroline; sister of Martin, aged eleven years; and of Doreen, seven.

Born, to Mr. and Mrs. Myer Betel (nee Harriet Solish), 2550 Bathurst Street, on July 25, at New Mount Sinai Hospital, a son, Perry Joseph; grandson of Mr. and Mrs. Philip Betel, 89 Regina Avenue; and of Mr. and Mrs. Louis Solish, 112 Whitmore Avenue.

Born, to Mr. and Mrs. Raphael Arnold (nee Shirley Beck), 18365 Sunset Boulevard, Livonia, Mich., on July 12, at New Grace Hospital, Detroit, Mich.; a son, Philip Lorne; brother of Michael Jeffrey, aged six years; and of Heather Ellen, three; grandson of Albert Beck, 330 Hopewell Avenue, and the late Mrs. Hilda Beck; and of Mrs. Susie Arnold, of Detroit, Mich., and the late Philip Arnold.

Born, to Mr. and Mrs. Marvin Picov (nee Irene Greenberg), 283 Betty Ann Drive, on July 18, at New Mount Sinai Hospital, a son, Neil Blair; brother of Brandi, aged seven and one-half years; and Cindy, five; grandson of Mr. and Mrs. Michael Picov, 15 Christine Crescent; and of Harry Greenberg, 407 Manning Avenue; great-grandson of Daniel Greenberg, 407 Manning Avenue. The godparents are Mr. and Mrs. Bernard Liebman, 55 Caines Avenue.

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ORANGE-CHIFFON CAKE

two cups sifted flour
three teaspoons baking powder
one-half cup oil
one and one-half cups sugar
one teaspoon salt
three-quarters cup orange juice
three tablespoons grated orange rind
one-half teaspoon cream of tartar
six eggs

Sift flour, baking powder, sugar, and salt into a large mixing bowl. Make a well in the centre. Add oil, egg yolks, orange juice, and rind. Mix, with seventy-five strokes by hand. In another bowl, beat with an electric mixer egg whites, and cream of tartar, until soft peaks are formed, but not dry. Fold first mixture into beaten whites very slowly. Bake in a tube pan, at three hundred and fifty degrees, for one hour; or until toothpick inserted comes out dry. Turn cake over and leave in pan until cake is cold. With a sharp, pointed knife, cut around edge of pan until cake loosens from it.

Mrs. M. Snider,
20 Belvedere Avenue, Toronto.

CHEESE SQUARES

one-half pound butter or margarine
two cups crushed cornflakes
one cup brown sugar
one and three-quarters cups flour
one-half teaspoon baking soda

Cream butter or margarine and combine well with other ingredients. Press mixture into an eight-by-eleven-inch baking pan.

Cheese Mixture

one pound cottage cheese
one cup sugar
two eggs
juice of one lemon
one-quarter cup walnuts
one-half teaspoon salt
four teaspoons flour
one teaspoon vanilla
one-half cup orange juice

Cream cottage cheese with eggs. Add sugar, salt, vanilla, lemon juice, and orange juice, and blend well. Add flour. Spread cheese mixture over cornflake base and sprinkle with chopped nuts. Bake at 350 degrees for forty minutes or until lightly browned. When cool cut in squares.

Mrs. R. Gallay,
8196 Hudson Road, Montreal.

★

Sabbath Candles will be kindled on

Friday, August 13, at 7.49 p.m., D.S.T., in Montreal

Friday, August 13, at 8.08 p.m., D.S.T., in Toronto

Friday, August 20, at 7.38 p.m., D.S.T., in Montreal

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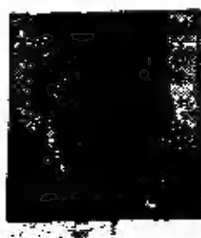
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A LESSON LEARNED CAME ALMOST TOO LATE FOR A LITTLE HASSID LOST IN THE HEAVY WOODS FOR THREE DAYS

Propped up in a hospital bed, nine-year-old Herschel Babad told his father the details of how he survived for three days lost and alone in heavy woods near Monticello, N. Y. Herschel's father, Abraham Babad, of 135 Keap Street, Brooklyn, said the boy was "very weak." But Herschel ate cereal and an egg for breakfast, the first solid food he had taken since he wandered off, says the New York Times, from Camp Bnai Belz at Woodridge.

An Air Force enlisted man, one of more than 900 persons who searched for the boy, found him, seated by a tree one and a half miles from the camp. Herschel told his father that "I never want to go into the woods again," and said he had cried and called for help when he realized he was lost.

It was 7:30 P.M. — past Herschel's regular bed-time — when David Oberlander, a family friend, entered his hospital room and asked him if he had prayed while he was lost.

At first, Herschel shook his head. Then Mr. Oberlander asked, "Did you say your regular prayers, at night and every morning?" David nodded. The Babads are Hassidim, members of a strongly Orthodox Jewish sect. Herschel, a frail lad, was spending two weeks at the camp for his health. Doctors said he survived the three days and nights without food or drink.

Three other boys lost their way in the some woods in the past eleven years. Two were found dead and the third was never found.

Herschel's fellow campers saw him last eating ice cream given to him by his brother, Gedalia, aged twelve. "I'm going to look for a bottle and I'm going to pick berries," he told his playmates as he headed for the heavy woods, which are ten minutes from the camp grounds.

It was shortly before 4 P.M. when Herschel strolled off, wearing a pair of overalls, a shirt, and a small skull-cap, which he was still wearing when he was found. Herschel found no bottle and no berries. Mrs. Berish Schapiro, wife of the camp's director, said there are no berries in the area.

As the shadows lengthened, he realized he was lost in the heavy brush and tall trees. Mosquitoes bit. He walked on under the trees, says the New York Times. Herschel later said he heard voices calling, and that he had called out for help himself. He also cried, "but only a little," he told his father.

As night fell, the boy recalled, he made a smooth place for himself at the base of a tree and fell asleep. When questioned later, he said he did not know how long he was lost, only that: "It became night three times." During the nights, Herschel said, "animals bothered me while I was sleeping." He did not say what kind, but skunks, deer, and rabbits live in the woods at night.

The next day, Herschel walked about some more, Mrs. Schapiro said. His mosquito bites did not swell, apparently because he had had nothing to drink. (They later swelled when he was given fluids after his rescue).

Although the undergrowth scratched his arms and legs, the boy suffered no serious injury.

He slept under the same tree, the next night, hoping that by staying in one place, he would be found sooner. He slept fitfully, because the temperature fell to the forties. "The noises would scare him," his father later said.

He was weaker, although able once again to make forays. "I guess he must have gone mostly in circles," Mr. Babad said. After the third night, he could walk no more. He sat, leaning against the back of his tree. It was there the rescuers found him, before the fourth night fell.

Shortly before 5 P.M. Airman Theodore T. Houy from nearby Stewart Air Force Base broke into the clearing and found the boy.

The boy's father said: "We thank everybody for helping to find my son. Everyone was praying. Jew, Catholic, Protestant, everyone was praying for my son," says the New York Times. Mrs. Schapiro also expressed gratitude to everyone who had helped in the search.

Almost 1,000 soldiers, police, forest rangers, firemen, and bearded Hassidic Jews had searched the woods for Herschel Babad, who had been missing from his summer camp, says the New York Herald Tribune. The Hassidim numbered about half the search force. Pale, dressed in long black coats, they walked along the side roads near the camp, beating the bushes with long sticks. They came from neighboring camps and from the Williamsburg section of Brooklyn, where Herschel lived.

During the first day, pessimism grew. Fallsburgh Police Chief Seymour Farber, in charge of the search, said the boy's chances of survival were "very, very slim." Herschel, small and thin, was a "weak boy to begin with," Chief Farber said. The boy was spending his first summer at Camp Bnai Belz, a camp for 80 Orthodox Jews of the Hassidic sect from seven to seventeen. He was reported missing at 4:15 p.m.

Chief Farber vowed that the search would continue despite the gloomy outlook. The Hassidim indicated that they, too, would not stop, even on the Sabbath, which began at sundown. The director of Camp Bnai Belz, Rabbi Berish Schapiro, said: "Nothing stands before saving a life. Even the world's greatest rabbi would go in that woods after sundown if he could help."

The non-Hassidic contingent of searchers included Army engineers from West Point, Air Force men from Stewart Air Force Base in Newburgh, state and local police, volunteer firemen, and about 100 residents who have lived all their lives in the area and know the woods.

The search was concentrated in an area of six square miles that is bounded by major highways, but is rugged, wooded and full of ponds, streams, and old cesspools. Much of this area was searched before but Chief Farber reasoned that it was still the most hopeful place, because if the boy had been able to get to a highway, he would have stayed on it.

Chief Farber and Maj. A. J. Robson, head of the State Police unit, ordered the Hassidim not to enter the six-square-mile area. This precipitated some friction, and the two officials met with fifteen Hassidic leaders. The officials told the Hassidim that "strict discipline is very important" because of the rugged nature of the terrain, says the New York Herald Tribune, and, therefore, Army and Air Force men would be most useful in the area.

Despite their orders, it was learned that several young Hassidic rabbis had been in the area tacking signs in Yiddish to trees. They said, in English translation, "Herschel, don't worry, we are looking for you." However, most of the Hassidim searched along roads outside the area. Many gathered near Chief Farber's headquarters in a camp building. The chief frequently called in Yiddish to the children of Hassidim who were wandering off into the woods near the camp.

Sandwiches, coffee, and cake were donated to the searchers by local resort hotels. The Hassidim, however, could not eat that food because it did not meet Hassidic kosher standards. They went hungry until food was brought in from neighboring Hassidic camps.

One of the two helicopters that was used in the search developed engine trouble and crashed in the woods. The pilot, Ronald Barone, and a state trooper who was with him, escaped with bruises. The craft, however, was destroyed. It had been donated to the search by Helaire Copter Ltd., which operates sightseeing trips and chartered flights from the West Side Airlines Terminal in New York.

The missing boy's father, Aba Babad, aged forty, a plastics manufacturer, arrived at the camp but he had not been allowed to join the search. His wife, Esther, remained at home. There are eight children in the Babad family. Herschel's older brother, Gedalia, is also at the camp. He told Chef Farber that Herschel was carrying the key to a lock on the brothers' room door, and suggested that searchers look for the key.

Herschel, who weighs fifty-three pounds and is three feet, four inches tall, was described as a quiet boy who did not wander. Some of his friends at the camp said his disappearance might have had something to do with an injured swallow that the boys found. The swallow disappeared, the youngster said, reports the New York Herald Tribune. They had kept it in a cardboard box and nursed it back to health. Recently they were talking about letting the bird go. Some of the boys said Herschel might have gone into the woods to free the bird.

RABBINATE'S JURISDICTION IN ISRAEL IS DEFENDED AND CRITICIZED AT ZIONIST CONVENTION SYMPOSIUM

(Continued from Page Eight)

for religion. Generally the union of religion and state is bad for both.

"When a monopoly on religious expression in any state is granted to one interpretation of the religion it is unwholesome also for both the religion and the society. Such a monopoly, enforced by the coercive power of the state cannot win to religion those who are either indifferent or antagonistic. However, the truth is that there are many Israelis, especially among the younger generation, who feel a gap in their lives and who are seeking a religious interpretation of life. They cannot find their answer in Orthodoxy. Many are continuing their search and their numbers are increasing. And they will not be thwarted. In time, as with everything else in Israel, freedom must eventually come for the right of religious belief and expression."

Rabbi Louis I. Newman, Reform, in his address described the present situation in regard to religion in Israel as "intolerable and as working incalculable hardship on great numbers of Israeli citizens and Jews of the Diaspora (Dispersion) who settle in Israel. Civil marriage should be legalized in Israel and divorce under civil law should also be sanctioned.

"It may be commendable to attempt to conduct a modern State in consonance with the regulations of the Bible, but many of these provisions are entirely inapplicable to modern conditions. It will not injure the influence of religion in Israel, if the present strangle-hold by the Religious Bloc is broken. Religious interest and affiliation must be entirely voluntary, and no one should be coerced in any State, whether it be Israel, Spain, Italy or elsewhere, to be obedient to ecclesiastical dictation.

"The unhappy sight of an alliance between the non-religious Mapai, or Socialist Labor Party, and the Religious Bloc is a commentary on a highly unhealthy situation, and there is no doubt but that a new government under the leadership of the Herut or Freedom Party led by Menahem Begin would be forced to form a similar coalition, and to give the Religious Bloc its present domination.

"The example of New York State with its rigid restriction regarding divorce should not be followed, but the approach of Jewish Law granting a divorce for a number of reasons should be continued, with equality, however, for the woman as well as for the man. Religious leaders can play a role in matters of family status, but adoption, inheritance, marriage, divorce and allied matters should be within the domain of the civil law, the religious forces playing an advisory, but not a compulsory role. Provisions, also, for receiving converts into Judaism should be alleviated, and the Reform customs should be permitted for those who wish to follow them.

"Orthodoxy will be strong in Israel, but the Orthodox should not dragoon the non-Orthodox to accept their police-enforced regulations. Reform and Conservative Judaism have proved that they can rescue many Jews from indifference and assimilation in the Diaspora (lands outside of Israel); they can perform the same function in the State of Israel and can attract to the religious expression of Jewish life those multitudes that today are inwardly secular though outwardly conformist in ecclesiastical matters."

In his rebuttal to the criticism of the current religious jurisdiction in Israel, Dr. Mirsky concluded: The whole nomenclature of religious strength current in America cannot be applied to Israel. The Land of Israel which was the cradle of religions will solve its problems in its own way.

"The most important task of the ZOA is to serve as a 'pillar of cloud' around Israel to protect it from the arrows aimed at it by the various religious sects which are a product of the Diaspora."

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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RABBINATE'S JURISDICTION IN ISRAEL IS DEFENDED AND CRITICIZED AT ZIONIST CONVENTION SYMPOSIUM

Religion in Israel was the subject of an animated symposium at the recent Zionist Organization convention in New York, with representatives of all branches of American Judaism as principal discussants. The speakers were: Professor Mordecai Kaplan, founder of the Reconstructionist Movement; Dr. Samuel K. Mirsky, Professor of Rabbinics at Yeshiva University, Orthodox; Dr. Judah Nadich, of Park Avenue Synagogue, Conservative; and Dr. Louis I. Newman, of Temple Rodeph Sholom, Reform; all of New York City. Mortimer May, of Nashville, Tenn., former Z.O.A. president, presided.

While the present jurisdiction of the rabbinate in Israel was staunchly defended by Dr. Mirsky as spokesman for the Orthodox, criticism was voiced by the other three speakers ranging from mild stricture to a categorical demand for the achievement of "the complete separation of church and state in the State of Israel without any further delay" by the spokesman for the Reform Movement.

Dr. Mirsky, noted authority on Talmud and author of many works on the Bible, asserted that "the enactment by the Knesset (Israel Parliament) of the law of rabbinic jurisdiction in marriage and divorce in 1953, even though the Knesset consists of a majority of non-religious members, was for the main purpose of preserving the unity and continuity of Israel as a united people." Prof. Mirsky, comparing Western democracies with Israel, further asserted that "the population of Israel which consists at present of religious and non-religious Jews, is not ready for imported trends of Jewish religion made in America." He quoted from Ahad Ha'am, father of spiritual Zionism, who said that: "Reformed religion is a contradiction in terms, as the expression 'cooling off fire'."

"If religion in Israel will ever undergo a process of self-renewal," Prof. Mirsky said, "it will be along the lines indicated by the late Chief Rabbi Abraham Isaac Kook. The crystalized coins of Halakha (Rabbinic Law) might be melted and recast in the Land of Israel into renewed forms without any fear of change in their essence. The best way to do it is to live in accordance with Halakha." He paraphrased the late President Hoover's statement at the time of Prohibition: "The best way to change a bad law is to keep it and not to break it."

Professor Mordecai Kaplan, speaking for Reconstructionism, voiced the view that the problem of religion in Israel is, in a manner of speaking, paradoxical. He said: "As far as the treatment of the various religious denominations in Israel by the Israel Government is concerned, the attitude of the Government is almost impeccable. It lives up to the comparison of religious freedom prevailing in England. In fact, every religious denomination is not only free to thrive; what is more, it is even helped by the Government in the maintenance of its own institutions.

"The Moslems are provided with a school to train "kadis" or judges, the Christians have churches built and a magazine published for them. Not even such radical Moslem sects as the Druses and the Bahai are without Government aid. By the same token even the 175 Samaritans and the four thousand Karaites are not neglected. At the same time the only ones who are authorized to distinguish between authentic and inauthentic Jews are those Orthodox rabbis whom the Government of Israel authorizes to function as rabbis."

He added caustically: "It is probably only the fear of creating too much of a scandal that Reform and Conservative Jews who wish to settle in Israel are not denied the right of becoming citizens when they enter the country. In the matter of Jewish religion the action of the Israeli Government strikes at the heart of Jewish survival.

"We are not dealing here merely with the question of religious freedom. It is doubtful whether Jews or Judaism could survive if those who have won for themselves the conditions indispensable to a full and normal existence as Jews, than a small minority of the Jewish people, monopolize those conditions and dare to declare the overwhelming majority of Jews as outside the pale.

"The attitude of the Orthodox in Israel towards non-Orthodox Jews proves that our real concern should not be in terms of religious freedom but rather in terms of Jewish existence and the possibility of its survival."

The speaker urged that the Jewish Agency, which represents the Executive of the World Zionist Organization, "must be given authority to speak in the name of the Jewish people and to function as an authentically appointed body to undertake in the name of world Jewry the re-constitution of the Jews in and outside of Israel into a publicly recognized, de jure organic society dedicated to the creative survival of the people whose history and sense of destiny are recorded in its ancient authoritative writings."

Rabbi Judah Nadich, representing the Conservative point of view, pointed to several factors which he felt contributed to the "stifling of the growth of religious ideas and practices in Israel. The first factor is that of compulsion. Where religion is compelled, it is not religion. If it is religion, it cannot be compelled. Jewish religious practice must arise from knowledge and understanding, from believed-in faith, from personal conviction. Neither belief nor practice can be a matter to be decreed by either a chief rabbi, a cabinet or a Knesset.

"Further, religious identification with a political party is a bad thing for religion. Politics is not always a highly moral or ethical business. Political power corrupts. The identification of religion with a political party cannot attract people to religion. A rabbinate that is paid by the State is not a healthy thing

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